

# MORTGAGE

MAR 11 9 48 AM 1955

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

OLLIE FARNSWORTH  
R. M. C.

To ALL WHOM THESE PRESENTS MAY CONCERN:

I, DAVID A. NUNNERY,  
Greenville, S. C.

, hereinafter called the Mortgagor, send (x) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

GENERAL MORTGAGE CO.

organized and existing under the laws of South Carolina, a corporation  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Seven Thousand Six Hundred Fifty  
Dollars (\$ 7,650.00 ), with interest from date at the rate of four & one-half per centum  
( 4½ % ) per annum until paid, said principal and interest being payable at the office of  
General Mortgage Co. in Greenville, S. C.  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Forty-two and 53/100ths ----- Dollars (\$ 42.53 ),  
commencing on the first day of May, 19 55, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of April, 19 80.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville,  
State of South Carolina:

All that certain piece, parcel or lot of land situate, lying and  
being in the State of South Carolina, County of Greenville, and  
within the corporate limits of the City of Greenville, being  
known and designated as Lot No. 16 of a subdivision known as  
Maple Heights according to a plat thereof recorded in the R.M.C.  
Office for Greenville County in Plat Book HH, at page 49, and  
having according to said plat, and a more recent plat prepared by  
Piedmont Engineering Service dated March 9, 1955, entitled "Property  
of David A. Nunnery" the following metes and bounds, to-wit:  
BEGINNING at an iron pin on the Eastern side of Oakland Drive  
joint front corner of Lots 15 and 16, and running thence along  
the joint line of said lots, N. 62-15 E. 117.5 feet to an iron  
pin in the rear line of Lot No. 1; thence with the rear line of  
Lot No. 1, N. 34-39 W. 85.8 feet to an iron pin; thence S. 62-15 W.  
107.2 feet to an iron pin on the Eastern side of Oakland Drive;  
thence with said drive S. 27-45 E. 85 feet to the beginning corner.

The above described property is the identical property conveyed  
to the mortgagor herein by deed of J. P. Medlock dated March 10,  
1955, recorded in the R. M. C. Office for Greenville County, S.C.

Together with all and singular the rights, tenements, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

16-8904-5

*Paid and Fully Satisfied*

*Witness:*  
*Catherine M. Mahon*  
*Grace M. Bennett*

*The Mutual Benefit Life Insurance Company*  
*By: Charles D. Hester, Vice President*

*February 6*  
*Miss Farnsworth*  
R. M. C. OFFICE GREENVILLE COUNTY, S. C.